WY	STATE OF KANSAS WELL PLUGGING RECORD 15-095-00364-000/	
	STATE CORPORATION COMMISSION 200 COLORADO DERBY BUILDING WICHITA KANSAS 67202 DECEMED Sent to Nellae, M.L., LEASE NAME DONNER	- 1:
14	TYPE OR PRINT Fina 1-27-83	1 × × ·
	JAN 2 6 1984 MAKE REQUIRED AFFIDAVIT.	<u>".</u>
-	SPOT LOCATIONS10 FNL - 210	
	LEASE OPERATOR Texas Oil and Gas Corporation SEC.23 TWP.295 RGE.10 X23 OF	R(W
5"	ADDRESS Suite 300 - 200 W. Douglas - Wichita, KS 67202 COUNTY Kingman	
٠.	PHONE #(329-265-8441 OPERATORS LICENSE NO. 5171 PLUGGING COMMENCED 1-5-84	v.C
	CHARACTER OF WELL Gas (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL) PLUGGING COMPLETED 1-17-84	1 .
	DID YOU NOTIFY THE KCC/KDHL JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes	
	WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Leslie / Wilson	
	Is ACC-1 FILED?IF NOT, IS WELL LOG ATTACHED?	
	PRODUCING FORMATION DEPTH TO TOP BOTTOM T.D. 2650	** ******
	Show DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.	
	OIL, GAS OR WATER RECORDS CASING RECORD	
•	FORMATION. CONTENT FROM TO SIZE PUT IN PULLED OUT	
	8 5/8 240 None 4 1/2 2645 1800	
	4 1/2 2645 1800	
٠.	DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plugged back at 2621	
	Sun pumped in 35 sacks 60-40 POZ 2% jell - 3% C. C. Stopped plug at 2300. Ripped at 1900 and 1800. Sun Cementing pumped in 4 sacks hulls - 6 sacks jell - 100 sacks cement	······································
	60-40- POZ 2% jell - 3% C.C. Zimmerman and State plugger on location.	
	(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE <u>BACK</u> OF THIS FORM.)	
	Name of Plugging Contractor Clarke Corporation License No. 5105 Address Medicine Lodge, KS 67104	·
	ADDRESS Recticine lexige, 10 0.104	is Lu
•	STATE OF Kansas COUNTY OF Barber ss.	
à .	(EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND	
	THE LOG OF THE ABOVE DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND	-
	(SIGNATURE)	
 	(ADDRESS) My dicaci KS 67104	· .
, <u>1</u>	SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF Commune, 19	- 011
1	e la	<u>1 T</u>
Ayr. N. U.	NOTARY PUBLIC	· · · · ·
	My Commission expires: 10-11-87	*, 95
Seating.	FORM CP-4 REVISED 06-83	1

3-28-84