

STATE OF KANSAS
STATE CORPORATION COMMISSION

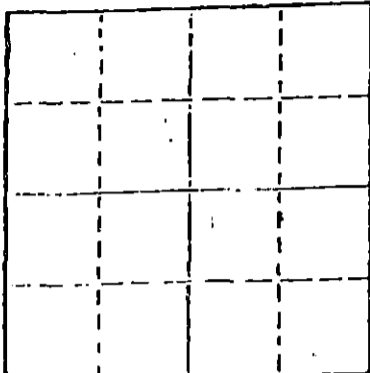
WELL PLUGGING RECORD

15-095-20313-0001

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 17 Twp. 30S Rge. 7W E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines

Lease Owner McCoy Petroleum
Lease Name Wells Tower Well No. 602
Office Address One Main Place, Suite 410, Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole) Gas



Locate well correctly on above
Section Plot

Date Well completed 19
Application for plugging filed 12-16 19 80
Application for plugging approved 12-18 19 80
Plugging commenced 12-30 19 80
Plugging completed 1-6- 19 81

Reason for abandonment of well or producing formation Not Productive

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Barnett
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4238
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	200	None
				4 1/4	4238	3848

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug back at 4175

Sand from 4175 to 4120
4 sacks cement 4120 to 4090

Pulled 3848 4 1/2"
Wood Bridge at 220

Dumped 4 yards ready mix to surface

RECEIVED
STATE CORPORATION COMMISSION
1-9-81
JAN 9 1981
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Clarke Corporation

STATE OF Kansas COUNTY OF Barber, ss.
Elmer R. Margenstern (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Elmer R. Margenstern
Medicine Lodge, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of January, 1981

Janie Hamilton
Notary Public.

My commission expires April 4, 1982

15-095-20313-0001

Clarke Corporation

PIPE TALLY

DATE 1-5 1981

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	32	02	32	20	32	24	32	10	32	02
2	32	14	32	25	32	20	32	07	32	04
3	32	19	32	20	32	15	32	20	32	16
4	32	04	32	20	32	08	32	08	32	17
5	32	07	32	10	32	06	32	22	32	13
6	32	09	32	21	32	21	32	07	32	16
7	32	21	32	19	32	22	32	05	32	02
8	32	20	32	21	32	21	32	08	32	02
9	32	06	32	18	32	05	32	06	32	14
10	32	19	32	10	32	—	32	07	32	01
11	32	18	32	21	32	14	32	05	32	04
12	32	07	32	19	32	13	32	10	32	14
13	32	07	32	20	32	08	32	09	32	02
14	30	55	32	22	32	07	32	18	32	15
15	32	43	32	07	32	11	32	18	32	01
16	31	97	32	06	32	24	32	07	32	02
17	32	17	32	17	32	09	32	18	32	14
18	32	20	32	19	32	09	32	05	32	19
19	32	20	32	30	32	21	32	02	32	04
20	32	19	32	06	32	18	32	03	32	16
Total	641	24	643	51	642	76	641	95	641	78

Col. No.	637	66	Stock of	
1	641	24	Weight	Size <u>4 1/2"</u>
2	643	51	Grade	Coupling
3	642	76	From	<u>Mc Coy Petroleum</u>
4	641	95		<u>Wells Tower C-1</u>
5	641	78	Sent To	
Total	3,848	90	Remarks	<u>RECEIVED</u>
No. Joints	<u>120 jts</u>		Car No.	B/L No.
Tallied By	<u>Clarke Corp</u>		<u>1-9-81</u>	

CONSERVATION DIVISION
Wichita, Kansas

Clarke Corporation

PIPE TALLY

DATE 1-5 19 81

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	32	02	32	20	32	24	32	10	32	02
2	32	14	32	25	32	20	32	07	32	04
3	32	19	32	20	32	15	32	20	32	16
4	32	04	32	20	32	08	32	08	32	17
5	32	07	32	10	32	06	32	22	32	13
6	32	09	32	21	32	21	32	07	32	16
7	32	21	32	19	32	22	32	05	32	02
8	32	20	32	21	32	21	32	08	32	02
9	32	06	32	18	32	05	32	06	32	14
10	32	19	32	10	32	—	32	07	32	01
11	32	18	32	21	32	14	32	05	32	04
12	32	07	32	19	32	13	32	10	32	14
13	32	07	32	20	32	08	32	09	32	02
14	30	55	32	22	32	07	32	18	32	15
15	32	43	32	07	32	11	32	18	32	07
16	31	97	32	06	32	24	32	07	32	02
17	32	17	32	17	32	09	32	18	32	14
18	32	20	32	19	32	09	32	05	32	19
19	32	20	32	30	32	21	32	02	32	04
20	32	19	32	06	32	18	32	03	32	16
Total	641	24	643	51	642	76	641	95	641	78

Col. No.	
1	63766
2	64124
3	64351
4	64276
5	64195
Total	3,84890

Stock of _____
 Weight _____ Size 1 1/2"
 Grade _____ Coupling _____ Thd _____
 From McCoy Petroleum
Waller Township C-1
 Sent To _____
 Remarks _____

No. Joints 120 jts Car No. _____ B/L No. _____
 Talled By Clarke Corp.

Clarke Corporation

PIPE TALLY

DATE 1-5 1987

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	32	15								
2	32	16								
3	32	05								
4	32	16								
5	32	02								
6	31	61								
7	32	13								
8	32	—								
9	30	51								
10	31	42								
11	30	63								
12	32	02								
13	32	15								
14	31	96								
15	32	17								
16	32	01								
17	32	15								
18	32	05								
19	32	13								
20	32	18								
Total	637	66								

Col. No.		Stock of _____
1		Weight _____ Size <u>4 1/2"</u>
2		Grade _____ Coupling _____ Thd _____
3		From <u>McCoy Pet -</u>
4		<u>Wells, Journey C-1</u>
5		Sent To _____
Total		Remarks _____

No. Joints _____ Car No. _____ B/L No. _____

Tallied By Clarke Corp
 Page 2

Clarke Corporation

PIPE TALLY

DATE 1-5 1987

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	32	15								
2	32	16								
3	32	05								
4	32	16								
5	32	02								
6	31	61								
7	32	13								
8	32	—								
9	30	51								
10	31	42								
11	30	63								
12	32	02								
13	32	15								
14	31	96								
15	32	17								
16	32	01								
17	32	15								
18	32	05								
19	32	13								
20	32	18								
Total	637	66								

Col. No.		Stock of _____
1		Weight _____ Size <u>4 1/2"</u>
2		Grade _____ Coupling _____ Thd _____
3		From <u>McCoy Pet.</u>
4		<u>Wells; Townes C-1</u>
5		Sent To _____
Total		Remarks _____

No. Joints _____ Car No. _____ B/L No. _____

Tallied By Clarke Corp
 Page 2