

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER. 15-095-21,500 -0000

LEASE NAME Simon

WELL NUMBER #1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 16 TWP. 30 SW SW SE RGE. 7 (S) or (W)

COUNTY Kingman

Date Well Completed

Plugging Commenced 3-25-87

Plugging Completed 3-27-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Chapman Energy of Okla., Inc.

ADDRESS 6350 LBJ Freeway
 Dallas, Texas 75240

PHONE# (214) 387-4000 OPERATORS LICENSE NO. 9869

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #2 Wichita, Kansas

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4330'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	261'	none
				4-1/2"	4315'	3411'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 4150' and 4 sacks cement. Shot pipe @3720', 3411', pulled a total of 85 joints of 4-1/2" casing. Plugged surface with 5 hulls, 15 gel, 8-5/8" plug and 100 cement, 60/40 pos, 4% gel. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso CAsing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Mike Kelso*

(Address) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 3rd. day of April, 19 87

Jane Hoover
 Notary Public

My Commission Expires:



STATE CORPORATION COMMISSION
 1987 4-6-87 Form CP-4
 Revised 07-86
 CONSERVATION DIVISION
 Wichita, Kansas