

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

MAR 19 1963
3-19-63
CONSERVATION GIVE

Lease Owner (Applicant)	Frank J. Black	· · · · · · · · · · · · · · · · · · ·			
	Box 150, McPherson,	Kansas			
Lease (Farm Name) Leslie			Well No. 3		
Well Location_	NE SE SE	Sec. 30 Twp.	29 Rge 9W	(E) (M) X	
County	Kingman	Field	Name (If any)		
Total Depth	4475 Oil Well	L X Gas Well_	Input WellSWD	WellD & A	
Was well log f	iled with application	No No	If not, explai	n:	
Will acco	ompany plugging repor	·t		· · · · · · · · · · · · · · · · · · ·	
Date and hour	plugging is desired t	o begin Immed	iately		
Plugging of th	e well will be done :	in accordance with	the Rules and Regu	lations of the State	
Corporation Co	mmission. Yes				
Kame of the pe	rson on the lease in	charge of well own	er Noel Knight		
		_	•	cense No. 436	
	Box 304, Cha				
	ng assessment for plu			Frank J. Black	
	ox 150				
and payment wi	ll be guaranteed by a	applicant.			
		Signed:	Applicant	Or Acting Agent	
		Date:	March 18, 1963	<u> </u>	





JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY B. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Gon. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

March 19, 1963

## WELL PLUGGING AUTHORITY

Well No.

Lease

Leslie

Description County

NE SE SE 30-29-9W

Kingman

Frank J. Black Box 150 McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERT'S

Assistant Petroleum Conservation
Director

Mr. Archie Elving Box 652 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.