STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

Rec 3-28-84

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER OWWO (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO.5171
ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202 PHONE # (316) 265-9441
LEASE (FARM NAME) Panek "B" WELL NO. #1
WELL LOCATION 310' FNL & 2100' FWL SEC. 23 TWP.29S RGE. 10 (%x)or(W)
COUNTY Kingman TOTAL DEPTH 2650' FIELD NAME Komarek
check one: OIL WELL GAS WELL X INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leamon Roberson ADDRESS P.O. Box 329 Medicine Lodge, KS. 67104
PHONE # (316) 886-5606
PLUGGING CONTRACTOR Clarke Oilfield Service LICENSE NO.
ADDRESS 107 W. Fowler, Box 187 Medicine Lodge, KS. PHONE # (316) 886-5665
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME TXO Production Corp.
ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202 PHONE # (316) 265-9441
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
SIGNED: Jeww. Collins (Applicage or Acting Agent)
DATE: December 6, 1983

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CONSERVATION DIVISION Wichita, Kansas



WAN CARLIN'
MICHAEL TENIEN
P. C. (PETE) LOUX
PHILLIP'R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNÓR CHAIRMAN COMMISSIONER COMMISSIONER EXLOUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

December 12, 1983

WELL PLUGGING NOTICE

TXO Production Corp. 200 W. Douglas, Suite 300 Wichita, KS., 67202

Panek "B" Lease, Well #1 310' FNL & 2100' FWL Sec. 23-29S-10W Kingman County 2650' TD Clarke Oilfield Service THIS NOTICE

MAR 1 2 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

District #2, 202 Century Plaza, 111 W. Douglas, Wichita, KS., 67202, 316-262-8330 seven days prior to plugging the well (KAR-82-3-113)