

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-21,500-000 (of this well) 9/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chapman Energy of Okla, Inc. OPERATORS LICENSE NO. 9869
ADDRESS 6350 LBJ Freeway, Dallas, TX 75240 PHONE # (214) 387-4000

LEASE (FARM) Simon WELL NO. # L WELL LOCATION SW SW SE COUNTY Kingman
SEC. 16 TWP. 30 RGE. 7W O (W) TOTAL DEPTH 4330' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 61' CEMENTED WITH 175 SACKS
CASING SIZE 4 1/2" SET AT 4315 CEMENTED WITH 150 SACKS
PERFORATED AT 4202-07'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

Will pull and plug well according to the rules and regulations of the
State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CHAPMAN ENERGY OF OKLA., INC. PHONE # (214) 387-4000
6350 LBJ Freeway, Dallas, TX 75240

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87
ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature] STATE CORPORATION COMMISSION
(Operator or Agent)

Please send invoice for State fees to:

[Signature] Kelso Casing Pulling, Inc.

DATE: 2-20-87
FEB 25 1987
2-23-87
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 23 '87

EXPIRES

February 23, 1987

WELL PLUGGING NOTICE

Simon #L
SW SW SE
Sec. 16-30S-07W
Kingman County

Chapman Energy of Oklahoma, Inc.
6350 LBJ Freeway
Dallas, TX 75240

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

A handwritten signature in dark ink, appearing to be "Jm", written over a horizontal line.

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas, Wichita, KS 67208 (316) 651-5506

five days prior to plugging the well (KAR-82-3-113).