# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

File One Copy 15-095-00091-00-02 API NUMBER Dec. 1943 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Tenneco Oil Company OPERATORS LICENSE NO. 5415 3000 United Founders Blvd., OKC, OK 73112 PHONE # 405 ) 848-8551 ADDRESS LEASE (FARM NAME) Kinert WELL NO. 1A WELL LOCATION SE NE SW SEC. 15 TWP. 30S RGE. 7W (@)or(W) TOTAL DEPTH 5141 FIELD NAME Basil Kingman COUNTY check one: OIL WELL GAS WELL INPUT WELL SWD WELL X D&A IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Driller's IS ACO-1 FILED? Driller's (If not, explain) Log Attached DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June or July, 1985 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: ADDRESS · 2318 N. Washington, Great Bend Phil Kelso PHONE # (316) 792-5728 PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893 ADDRESS Pratt, Kansas PHONE # (316) 672-2531 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME same as above ADDRESS AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. SIGNED: (Applicant or Acting Agent) DATE: June 5, 1985

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WAIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor Cheirmen Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE SEP 10 1985

JAN 2 3 1986

**EXPIRES** 

June 10, 1985

WELL PLUGGING NOTICE

**EXPIRES** 

Kinert #1A (SWD) SE NE SW Sec. 15-30S-7W Kingman County

Tenneco Oil Company 3000 United Foulders Blvd. Oklahoma City, OK 73112

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330

five days prior to plugging the well (KAR-82-3-113).