

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

15-095-01557-00-00

Lease Owner The Pure Oil Company Address Box #271, Tulsa 2, Oklahoma  
(Applicant)

Lease (Farm Name) Hopper, R. A. Well No. 2

Well Location NW-SE-NE Sec. 15 Twp. 30S Rge. - (E) 7 (W)

County Kinsman Field Name (if any) W. Reida, Miss.

Total Depth 3742(FB-3610) Oil    Gas    Dry Hole    Lease Disposal Well   

Was well log filed with application? Yes If not, explain:   

See well log attached.

Date and hour plugging is desired to begin   

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner C. C. Lutz, Dist.

Superintendent, The Pure Oil Company Address Box #306, Ashland, Kansas

Plugging Contractor Jim Forbes

Plugging Contractor's License No. 49

Address Box #221, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to H. E. Schafer,

Div. Supt. of Prod., The Pure Oil Co. Address Box #271, Tulsa 2, Oklahoma

and payment will be guaranteed by applicant.

Leo K. Hughes

Chief Div.  
Prod. Clerk

Applicant or Acting Agent

Date September 19, 1957

RECEIVED  
STATE CORPORATION COMMISSION  
9-23-57  
SEP 23 1957  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 15 T. 30 R. 7W  
BOOK PAGE 47 LINE 15



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211 NORTH BROADWAY  
WICHITA, KANSAS  
September 23, 1957

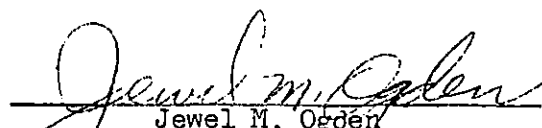
Well No.	2
Lease	R. A. Hopper
Description	NW SE NE 15-30-7W
County	Kingman
File No.	47-15

The Pore Oil Company  
Box 271  
Tulsa 2, Oklahoma

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. W. A. Rives, Box 8, Pratt, Kansas

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor