

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
JUN - 6 1980
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 095 - 20523 - 0001 (of this well) 1-6-80
Lease Owner Raymond Oil Company
Address One Main Place, #900, Wichita, KS 67202
Lease (Farm Name) SPADE #1 (Wash Down) Well No. 1
Well Location 150' NW of C SW NE Sec. 27 Twp. 29S Rge. (E) 10 (W)
County Kingman Total Depth 3307' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Wash Down
Date and hour plugging is desired to begin 5-18-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Bud Wenrich Address P.O. Box 183, Pratt, KS 67124

Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center Bldg, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:
Name Raymond Oil Company
Address One Main Place, #900, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin
Applicant or Acting Agent
David L. Murfin, Drig. Mgr.
Date: June 4, 1980

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

May 19, 1980

WELL PLUGGING AUTHORITY

Spade Well No. 1
150'NW SW NE, Sec.27-29S-10W
Kingman County
3307'
Murfin Drlg. Co.

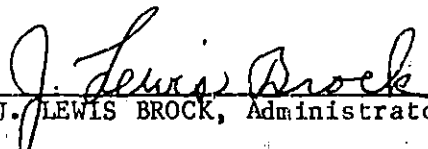
Raymond Oil Company, Inc.
One Main Place, Suite 900
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Mr. William To Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well