

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-095-21,322-10000

, Sec. 5, T 29 S, R 7 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5023

Lease Name Woodson Well # 1

Operator: Kansas Petroleum, Inc.
Name & Address 200 East 1st. Ste 100
Wichita 67202

County Kingman

Well Total Depth 4526 feet 147.10

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 329

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated

Plugging Contractor D.R. Lauch Rig 1 License Number KCC-195

Address 221 S. Broadway Ste 400 Wichita

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

VERBAL PLUGGING ORDERS GIVEN TO (company name) D.R. Lauch (phone) _____

were: 40 sf @ 1000'

40 sf @ 350' Common Cement

12 sf @ 40' 2 7/8 gal 370 cc

10 RH 5 MH 5 WW

Lowco Ticket # 283168

Signed M. Besler (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:15 PM Day: 8 Month: 3 Year: 19 83

ACTUAL PLUGGING REPORT

40 sf @ 1000' Common Cement

40 sf @ 350' 2 7/8 gal 370 cc

12 sf @ 40'

10 RH 5 MH 5 WW

Lowco Ticket # 283168

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 4-8-83
INV. NO. 3918-4

Signed M. Besler (TECHNICIAN)

STATE CORPORATION COMMISSION FORM CP-2/3 Rev. 9-82

MAR 21 1983

CONSERVATION DIVISION
Wichita, Kansas

3-21-83