FORM CP-1 Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
JUL 1 3 1984

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $\frac{15-095-20.853-0000}{15-095-20.853-0000}$ (This must be listed; if no API# was issued, please	_(of this well) e note drilling completion date.)
LEASE OPERATOR Bessie Kruckenburg	OPERATORS LICENSE NO. 8790
ADDRESS Box 70, Isabel, Ks. 67065	
LEASE (FARM) Buckless #1 WELL NO. WELL LOCF	
SEC. 31 TWP. 29s RGE. 10w (E) or (W) TOTAL DEPTH	2675' PLUG BACK ID
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ W	WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 216' CEM	ENTED WITHSACKS
CASING SIZE 4½" SET AT 2674' CEN	ÆNTED WITH SACKS
PERFORATED AT 2636'-47' 2648'-53'	
CONDITION OF WELL: GOOD × POOR CASING LEAK JUNK IN HOLE	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
·	
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(If additional space is needed us	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINImmedi	iately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Bessie Kruckenburg	PHONE # (316) 739-4571
ADDRESS Box 70, Isabel, Ks. 67065	······································
PLUGGING CONTRACTORKelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	
·	(Operator or Agent)
DATE:	July 10, 1984



GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

GCT 1 6 1984

July 16, 1984

EXPIRES

WELL PLUGGING NOTICE

Buckless #1 C-SE-NW Sec. 31-29-10W Kingman County

Bessie Kruckenburg P.O. Box 70 Isabel, Ks. 67065

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202 five days prior to plugging the well (KAR-82-3-113).