

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 200 Colorado Derby Building
 Wichita, Kansas 67202

FORM CP-1
 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
 (File One Copy)

API NUMBER 3/14/54 (of this well) 6/87
 (This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Inc. OPERATORS LICENSE NO. 5238

ADDRESS P.O.Box 1255 Liberal, KS 67901 PHONE # (316) 624-1686

LEASE (FARM) Plummer WELL NO. #1 WELL LOCATION SE NW NE COUNTY Stanton

SEC. 35 TWP. 29S RGE. 40 ~~MEMPHIS~~ (W) TOTAL DEPTH 2380 PLUG BACK TD 2341

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 452' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 2378' CEMENTED WITH 513 SACKS

PERFORATED AT 2255-67; 2273-85'; 2315-52'

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE X

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 30 sx. @ 1975'; 25 sx. @ 900';

25 sx. @ 480'; '10 sx. 30' to surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? unknown
 (If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10am 2/ 9/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kenny Sizemore PHONE # (316) 624-1686

ADDRESS P. O. Box 1255 Liberal, KS 67901 2-4-87

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____ STATE CORPORATION COMMISSION

ADDRESS Liberal, KS 67901 PHONE # (316) 624-3879 FEB 4 1987

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kenny Sizemore
 (Operator or Agent)

①

DATE: February 3, 1987

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 9 '87

EXPIRES

February 9, 1987

WELL PLUGGING NOTICE

Plummer #1
SE NW NE
Sec. 35-29S-40W
Stanton County

Petroleum, Inc.
P. O. Box 1255
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).