

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-187-20710-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR J. M. Huber Corporation OPERATOR'S LICENSE NO. 5703

ADDRESS 7120 I-40 West, Suite 100 PHONE # (806) 353-9837

LEASE (FARM) Ruby Arnold WELL NO. 11-1 WELL LOCATION 1100' FNL & 1150' FEL COUNTY Stanton

SEC. 11 TWP. 29S RGE. 41 (E) or (W) TOTAL DEPTH 6035' PLUG BACK TD -

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 1670' CEMENTED WITH 700 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug #1 50 sx at 5500', Plug #2 50 sx at 1690',

Plug #3 40 sx at 700', Plug #4 10 sx at 40', 10 sx in mousehole, 15 sx in rathole

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not explain.) Attached

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-22-93

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Trout PHONE # (806) 659-2026

ADDRESS P. O. Box 888, Spearman, Texas 79081

PLUGGING CONTRACTOR Murfin Drilling LICENSE NO. 30606

ADDRESS 250 N. Water, Suite 300, Wichita, Ks. PHONE # (913) 462-7541

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Robert Cornelius  
(Operator or Agent) Robert Cornelius

DATE: 1-11-94