

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15- N/A (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pickrell Drilling Company, Inc. KCC LICENSE # 5123
(owner/company name) (operator's)

ADDRESS 110 N. Market, Suite 205 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-8427

LEASE Pruitt WELL# 2 SEC. 34 T. 29S R. 6W (East/West)

- NW - SW - SW SPOT LOCATION/QQQQ COUNTY Kingman

990 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 214 CEMENTED WITH 155 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4148 CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3731-3736 (below B.P. 3720), 3689-3692,

ELEVATION 1504 K.B. T.D. 4157 PBDT 3720 ANHYDRITE DEPTH 3592-3596 (squeezed)
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug back with sand to 3550: Use dump bailer to spot 5 sx. cement on top of sand. Cut and recover casing. Plug top hole as directed by K.C.C. representative (Tel. 316-263-8809)
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Attached
If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Aumiller PHONE# (316) 532-3511

ADDRESS Rt. 3 City/State Kingman, Kansas 67068

PLUGGING CONTRACTOR Clark Corp. KCC LICENSE # 51025
(company name) (contractor's)

ADDRESS Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) November 10, 1993

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-29-93 AUTHORIZED OPERATOR/AGENT: Jack Gurley
Jack Gurley (signature)

6/94

6/94

2)

BAKER SERVICE TOOLS - TALLY PAD

New Completion Workover

Oil Company _____

Well No. 2

Field Rosedale

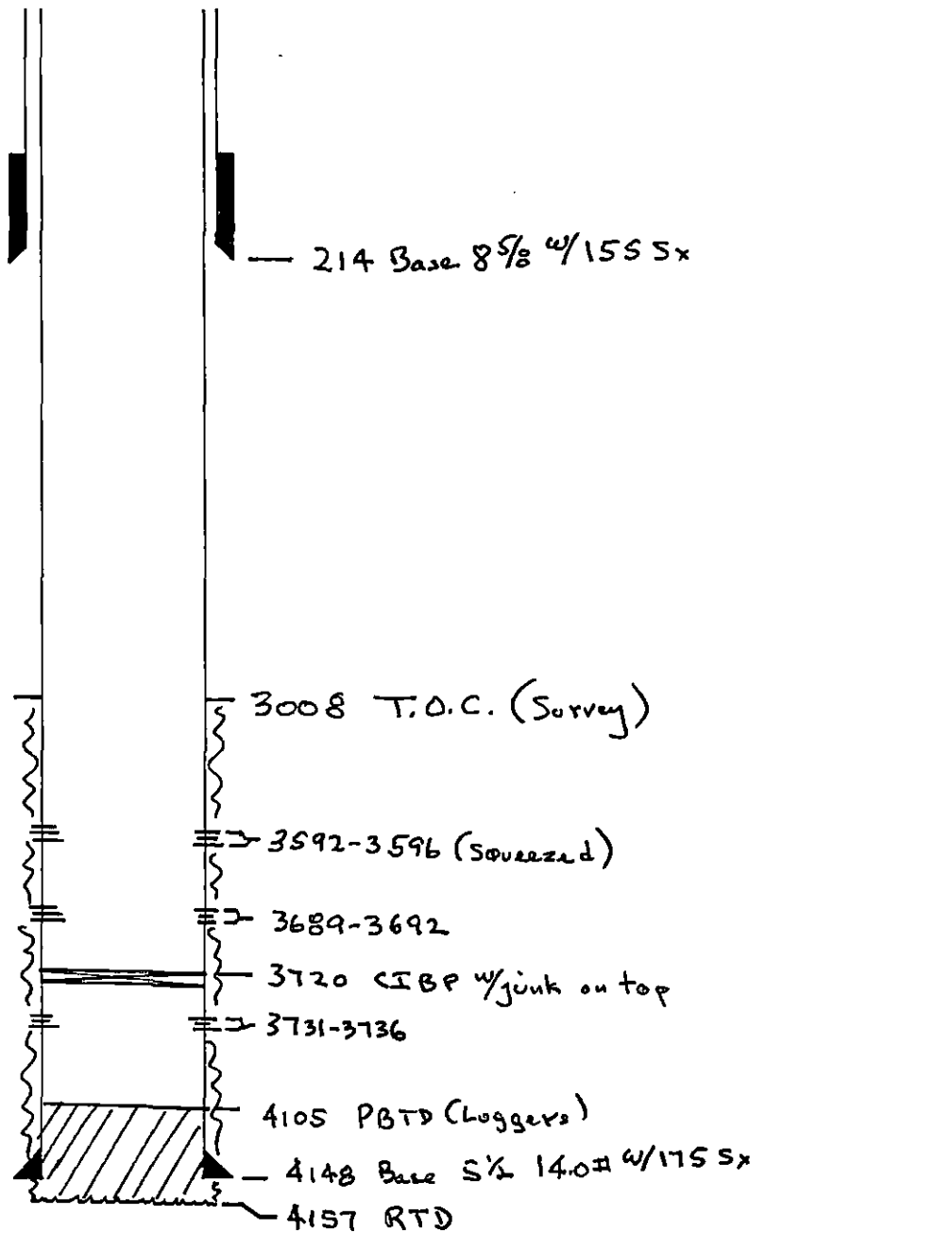
Lease Pruitt

Company Man _____

Date Drilled 1963

County Kingman

State Kans.



REMARKS: _____

NOV 01 1993

G FILE

Perforators

INCORPORATED

QUALITY LOGGING SERVICE

COMPANY PICKRELL DRGG. CO.

WELL PRUITY #2

FIELD ROSEDALE

COUNTY KINGMAN STATE KANSAS

LOCATION: _____ Other Services _____
SEC 34 TWP 29S RGE 6W

Permanent Datum BRADEN HEAD Elev. 1497.4 KB 1504
Log Measured from 6 1/2 A.B.M. Ft. Above Permanent Datum DF 1501
Drilling Measured from R.K.B. GL 1499

Date 11-19-63
Run No. ONE #47276
Type Log GIR NL & CEMENT TOP
Depth-Driller 4157
Depth-Logger 4105
Bottom Logged Interval 4104
Top Logged Interval 2900
Type Fluid in Hole WATER
Salinity Ppm Cl. _____
Density lb./Gal. _____
Level FULL
Max. Rec. Temp. Deg. F _____
Opr. Rig Time 1 1/2 HRS
Recorded By RANKIN
Witnessed By DANNY BIGGS

Run No.	Bore Hole Record				Casing Record		
	Bit	From	To	Size	Wgt.	From	To
1	12 3/4	0	215	8 1/2		0	214
1	7 3/8	0	415.7	5 1/2	14615	0	4148.5

CONSERVATION DIVISION WICHITA, KS		Neutron		Equipment Data		Gamma Ray	
Run No.	Log Type	Run No.	Log Type	Run No.	Log Type	Run No.	Log Type
ONE	N/N	ONE	N/N	ONE	RGN 308	ONE	RGN 308
	RGN 308		RGN 308		Diam. 3 1/2"		Diam. 3 1/2"
	3 1/2"		3 1/2"		Detect. Model No. G 100		Detect. Model No. G 100
	Scint.		Scint.		Type Scint.		Type Scint.
	2"		2"		Length 3"		Length 3"
	300-308		300-308		Dist. to N. Source 8'		Dist. to N. Source 8'
	176277		176277		General		General
	16"		16"		Hoist Truck No. H-2		Hoist Truck No. H-2
	RA#BE		RA#BE		Inst. Truck No.		Inst. Truck No.

FOLD HERE

Joan Finney
Governor

Jim Robinson
Chairman

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Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 1, 1993

Pickrell Drilling Company Inc
110 N Market Suite 205
Wichita KS 67202

Pruitt #2
API 15-N/A
990 FSL 4950 FEL
Sec. 34-29S-06W
Kingman County

Dear Don Aumiller,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809