

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

RECEIVED

OCT 15 2002

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

KCC WICHITA

API # 15-095-21824-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR MTM Petroleum, Inc. KCC LICENSE # 6236
(owner/company name) (operator's)

ADDRESS PO Box 82 CITY Spivey

STATE Kansas ZIP CODE 67142-0082 CONTACT PHONE # (620) 532-3794
546-3035

LEASE Scheer "A" WELL# 1 SEC. 31 T. 29 R. 6 (~~East~~/West)

SW - NW - NE - SPOT LOCATION/XXXX COUNTY Kingman County, Kansas

1100 FEET (in exact footage) FROM X/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/X (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 221' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1468/1476' T.D. 4200' PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As instructed by KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? attached

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marvin A. Miller, President PHONE# (620) 532-3794

ADDRESS PO Box 82 City/State Spivey KS 67142

PLUGGING CONTRACTOR Duke Drilling Co, Inc. KCC LICENSE # 5929
(company name) (contractor's)

ADDRESS 100 S. Main, Ste Wichita KS 67202 PHONE # (316) 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 10:30 AM 10-01-02

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-01-02 AUTHORIZED OPERATOR/AGENT: Marvin A. Miller
(signature)

Marvin A. Miller, President