

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-095-00938-0000  
FORM CP  
Rev. 6/4/87

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 9-16-60 (of this well) C/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bison Energy Corporation OPERATORS LICENSE NO. 6581  
ADDRESS 16 W. 4th, Suite B, Hutchinson, KS 67501 PHONE # (316) 663-2262  
LEASE (FARM) Matson WELL NO. "B" (2) WELL LOCATION SE-SE-NE COUNTY Kingman  
SEC. 32 TWP. 29 RGE. 6W W TOTAL DEPTH 3747' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 260 CEMENTED WITH 200 SACKS  
CASING SIZE 5 1/2" SET AT 3746' CEMENTED WITH 150 SACKS  
PERFORATED AT 3700-04'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

We will plug well according to the rules and regulations of the State of  
Kansas.

(if additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? See attached IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. J. Lett PHONE # (316) 663-2262

ADDRESS Same as above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT RECEIVED  
STATE CORPORATION COMMISSION SIGNED: [Signature]  
(Operator or Agent)

JUN 22 1987

DATE:

6-19-87

State of Kansas



Mike Hayden  
Keith R. Henley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 23 '87

EXPIRES

June 23, 1987

WELL PLUGGING NOTICE

Matson "B" #2  
SE SE NE  
Sec. 32-29S-06W  
Kingman County

Bison Energy Corporation  
16 W. 4th, Ste. B  
Hutchinson, KS 67501

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari M. Feist*

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging  
DIST. #2 202 W. 1st Street, Ste. 300., Wichita, KS 67202 (316) 263-8809.  
five days prior to plugging the well (KAR-82-3-113).