STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

(This must be listed; if no API# was issued, please	(of this well) 6/86 note drilling completion date.)
LEASE OPERATOR Robert F. White	OPERATORS LICENSE NO. 5061
ADDRESS 2400 N. Woodlawn, Suite 114 , Wichita, KS 67220 PHONE # (316) 688-1616	
LEASE (FARM) Whitelaw WELL NO. #1 WELL LOCAT	TION S/2 NW SW COUNTY Kingman
SEC. 14 TWP. 29S RGE. 7W (XXXXX (W)) TOTAL DEPTH 4489' PLUG BACK TD None	
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ W	DOCKET NO. Unknown
SURFACE CASING SIZE 8 5/8" SET AT 252' CEM	
CASING SIZE 4½" SET AT 4486' CEM	ENTED WITH 200 SACKS
PERFORATED AT Open Hole Completion	
CONDITION OF WELL: GOOD X POOR CASING LE	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back from T.D. of 4486' (3' of open	
hole) to 4350' with sand and 8 sax cement on top. Shoot $4\frac{1}{2}$ ' above casing cement top	
after taking stretch. Pull casing - fill hole with mud. Bridge at 350' to 250'. Redimix to (If additional space is needed use back of form) surface.	
(Ir additional space is needed use	e back of form) surface.
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?	yes : IS ACO-1 FILED? No
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 15, 1988, 8 AM	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	
Dick_Tatro	PHONE # (316 STATE STATE OF ST
ADDRESS 1015 Stout, Pratt, Kansas	1-11-88 1AN 1 1 1988
PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc.	LICENSE NO. CONSCHANATION CONSCIUN
ADDRESS Box 768, Great Bend, Kansas 67530	Wichita, Kansas PHONE # (316) 672-5625
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	ALS J.L.
	(Operator or Agent) Robert F. White
DATE:	January 5, 1988

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

January 11, 1988

APR 11'88

WELL PLUGGING NOTICE

EXPIRES

Whitelaw #1 S/2 NW SW Sec. 14-29S-07W Kingman County

Robert F. White 2400 N. Woodlawn, Ste. 114 Wichita, KS 67220

Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809