

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-20975-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert F. White OPERATORS LICENSE NO. 5061

ADDRESS 505 Union Center, Wichita, Kansas 67202 PHONE # (316) 263-7957

LEASE (FARM) Whitelaw WELL NO. 2 WELL LOCATION N/2 SW/4 SW/4 COUNTY Kingman

SEC. 14 TWP. 29S RGE. 7W or (W) TOTAL DEPTH 4485' PLUG BACK TD --

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8' SET AT 251' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2' SET AT 4483' CEMENTED WITH 250 SACKS

PERFORATED AT Open Hole

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug off minimum of 10' into casing above
the open producing zone, dump 4 sack cement for plug. Shoot off and pull recoverable casing.

Make bridge at bottom of surface casing and fill to surface with cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not Available IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx. April 15, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dick Tatro PHONE # (316) 672-5826

ADDRESS 1015 Stout, Pratt, Kansas

PLUGGING CONTRACTOR Great Bend Casing Pulling Service LICENSE NO. 4635 CP 9/87

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent) STATE CORPORATION COMMISSION

(2) DATE: 4-1-87 APR 6 1987

State of Kansas



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Molne

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 6 '87

EXPIRES

April 6, 1987
WELL PLUGGING NOTICE

Whitelaw #2
N/2 SW/4
Sec. 14-29S-07W
Kingman County

Robert F. White
505 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202
five days prior to plugging the well (KAR-82-3-113). (316) 263-8809