

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-21,135-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company, Inc. OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Komarek WELL NO. A-1 WELL LOCATION SE SE COUNTY Kingman

SEC. 11 TWP. 29S RGE. 10 ~~W~~ (W) TOTAL DEPTH 4635' PLUG BACK TD 2580'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 207' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 2624' CEMENTED WITH 100 SACKS

PERFORATED AT 2525'-2527' (Indian Cave)

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Kill well w/S.W. Use wire line to run & set
CIBP at approx 2485'. Use dump bailer to spot 5 sx cmt on B.P. Cut & rec. casing. Use cmt truck
to pump .3' sx Hulls, 15 sx Gel, 8 5/8" plug, 80 sx Cement, 8 5/8" plug, 20 sx Cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 12, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Aumiller PHONE # (316) 532-3511

ADDRESS 1340 N. Spruce, Kingman, KS 67068

PLUGGING CONTRACTOR Clark Corporation LICENSE NO. 583 5105 6/87

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley

AUG 5 1986
8-5-86

(Operator or Agent)
Jack Gurley Engineer
DATE: August 4, 1986

②

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

NOV 5 '86

August 5, 1986

EXPIRES

WELL PLUGGING NOTICE

Komarek A-1
SE SE
Sec. 11-29S-10W
Kingman County

Pickrell Drilling Company, Inc.
110 North Market, Ste. 205
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506
five days prior to plugging the well (KAR-82-3-113).