

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ¹⁵⁻ 067-21,162 - 0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR HARRIS OIL & GAS COMPANY OPERATORS LICENSE NO. 9951

ADDRESS 410 17TH STREET, SUITE 2310 DENVER, CO 80202 PHONE # (303) 623-3336

LEASE (FARM) JOHNSON WELL NO. #2-31 WELL LOCATION _____ COUNTY GRANT

SEC. 31 TWP. 29S RGE. 38 (E) or (W) TOTAL DEPTH 5850 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A x SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1775 CEMENTED WITH 750 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL PLUG WELL WITH 235 SACKS 60/40 POZ WITH

6" GEL AS FOLLOWS: 100 SACKS @ 2850, 50 SACKS @ 1790, 50 SACKS @ 1000, 10 SACKS @ 40,

15 SACKS RAT HOLE, 10 SACKS MOUSE HOLE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACC-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7/30/91

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MURFIN DRILLING

PHONE # (316) 267-3241 RECEIVED
STATE CORPORATION COMMISSION

ADDRESS 250 N. WATER, SUITE 300 WICHITA, KS. 67202

PLUGGING CONTRACTOR DOWELL SCHLUMBERGER LICENSE NO. _____ **AUG 16 1991**

ADDRESS 2136 N. HWY 83 LIBERAL, KS 67901 PHONE # (316) 624-2271 CU. _____ DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Harold K. Frank
(Operator or Agent)

DATE: AUGUST 8, 1991