

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-095-20,248-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER A. Scott Ritchie (# 5198)
125 N. Market, Suite 950
ADDRESS Wichita, Kansas, 67202 PHONE # (316)-267-4375

LEASE (FARM NAME) Detmer WELL NO. 2

WELL LOCATION NE NW SE SEC. 16 TWP. 29s RGE. 9w (~~East~~)(West) X

COUNTY Kingman TOTAL DEPTH 4488' FIELD NAME _____

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? A copy of ACO-1 filed?
(If not, state reason why) a log is attached.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Henry Donley ADDRESS Lyons, Kansas

PHONE # (316)-257-3550

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. Scott Ritchie

125 N. Market, Suite 950
ADDRESS Wichita, Kansas, 67202 PHONE # (316)-267-4375

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: *Henry Donley*
Applicant /or Acting Agent

DATE: 2-15-84

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

February 28, 1984

THIS NOTICE

MAY 29 1984

EXPIRES

WELL PLUGGING NOTICE

Detmer #2
NE-NW-SE
Sec. 16-29-9W
Kingman County

A. Scott Ritchie
125 N. Market
Suite #950
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202
seven days prior to plugging the well (KAR-82-3-113)