

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-20,443-0000 (of this well) 2/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Kevin T. Allam Oil Operations OPERATORS LICENSE NO. 4867

ADDRESS 1603 Stoney Point Wichita, Ks. 67211 PHONE # (316) 721-3555

EASE (FARM) SCHNIEDER WELL NO. 1 WELL LOCATION SE NW NW COUNTY Kingman

SEC. 16 TWP. 29S RGE. 9W (S) or (W) TOTAL DEPTH 4515 PLUG BACK TD 4515

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 243' CEMENTED WITH 225 sacks SACKS

CASING SIZE 5 1/2 SET AT 4514 CEMENTED WITH 150 sacks SACKS

PERFORATED AT open hole 4514- 4515

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back 50' to 4465'-Spot 6 sacks

Cement--Fill with mud to 300'; Redimix to surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACCORDING TO COMMISSION  ?  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-18-1987 This well was abandoned by previous operator-No Info MAY 21 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. CONSERVATION DIVISION  
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kevin T. Allam PHONE # (316) 721-3555

ADDRESS Wichita, Ks.

PLUGGING CONTRACTOR Gressel Corp. LICENSE NO. 5822 6/87

ADDRESS Haysville, Ks. PHONE # (316) 773-1247

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kevin T. Allam  
(Operator or Agent)

DATE: MAY 21 1987 5-13-87

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State of Kansas



Mike Hayden  
Keith R. Menley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 22 '87

EXPIRES

May 22, 1987

#### WELL PLUGGING NOTICE

Schnieder #1  
SE NW NW  
Sec. 16-29S-09W  
Kingman County

Kevin T. Allam  
1603 Stoney Point  
Wichita, KS 67212

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "Shari M. Feist".

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202  
five days prior to plugging the well (KAR-82-3-113). (316) 263-8809