## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-095-20,485-0000 (This must be listed; if no API# was issued, please	(of this well)
•	
DORESS 1603 Stoney Point	PHONE # /318 721_3555
EASE (FARM) Schneider WELL NO. 3 WELL LOCAT	
EC. 16 TWP. 29 RGE. 9W (G) OF (W) TOTAL DEPTH 49	PLUG BACK TO 49221
heck One:	•
IL WELL D & A SWD or INJ WE	LL XX DOCKET NO. ??
SURFACE CASING SIZE 8 5/8 SET AT 263' CEME	NIED WITH 200 SACKS
CASING SIZE 5 1/2 SET AT 4954 CEME	MIED WITH 125 SACKS
4507-4518 <sup>1</sup> 2 PERFORATED AT 4728-38, 4743-53, 4760-70,	4787-97, 4804-14, 4912-22
CONDITION OF WELL: GOOD XX POOR CASING LEAD	•
PERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand b	•
Spot 6 sacks cement, Fill with mud to 350'. Red;	
(If additional space is needed use	back of form) BEREIVEE
S WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?	yes IS ACCOL FILED? COMMISSION
These wells were abandoned by previous	operator MAY 21 1987
ATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-15-19	87 CONSERVATION DIVISION
LUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH I	K.S.A. 55-101 et seg and the Rules and
IAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE (	OF PLUGGING OPERATIONS:
Kevin T. Allam	PHONE # (816.) 721-3555
DDRESS Wichita, Ks. RECEIVED	
*LUGGING CONTRACTOR Gressel Corp	LICENSE NO. 5822 6/87
	PHONE # (316 773-1247
CONSERVATION DIVISION CONSERVATION DIVISION PAYMENT WILL HE GUARANTEED BY OPERATOR OR AGENT HITCHIED:	L. 1 Alland
WILDRI MITTER THE COUNTRIES OF OLDINATOR OF POSSIT STORED.	(Operator or Agent)
MAY 2 T DATE;	5-21-87

Mike Hayden Keith R. Henley Rich Kowalewski Hargalee Wright Judith A. McConnell Governor Chairman Commissioner Commissioner Executive Director



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 87202-1286

THIS NOTICE

AUG 27 187

May 27, 1987

**EXPIRES** 

WELL PLUGGING NOTICE

Schneider #3 (SWD) 100'W NE NW Sec. 16-29S-09W Kingman County

Kevin T. Allam 1603 Stoney Point Wichita, KS 67212

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Acting Director

State Corporation Commission

Han M. Dent

Please contact the district office to review your suggested method of plugging

DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202 five days prior to plugging the well (KAR-82-3-113). (316) 263-8809