

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-20,735-0000 (of this well) 2/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Kevin T. Allam OPERATORS LICENSE NO. 4867

ADDRESS 1603 Stoney Point Wichita, Ks. 67212 PHONE # ( ) 721-3555

EASE (FARM) Schnieder WELL NO. 4 WELL LOCATION C-NENW COUNTY Kingman

SEC. 16 TWP. 29 RGE. 9W  or  TOTAL DEPTH 4516 PLUG BACK TD 4516

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 215 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 4514 1/2 CEMENTED WITH 150 SACKS

PERFORATED AT open hole 4514 1/2 to 4516, Perf. 4505 to 4516

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back over perms to 4450' Spot  
6 sacks cement, Fill with mud to 300' Redi-Mix to surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?  RECEIVED  
STATE CORPORATION COMMISSION  
(If not, explain)

This well was abandoned by previous operator

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-13-1987 MAY 21 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. CONSERVATION DIVISION  
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kevin T. Allam PHONE # (316) 721-3555

ADDRESS 1603 Stoney Point Wichita, Ks.

PLUGGING CONTRACTOR Gressel Corp LICENSE NO. 5822 6/87

ADDRESS Haysville, Ks. PHONE # (316) 773-1247

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kevin T. Allam  
(Operator or Agent)

MAY 21

DATE: 5-13-87

(2)

State of Kansas



Mike Hayden Governor  
Keith R. Menley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 22 '87

EXPIRES

May 22, 1987

WELL PLUGGING NOTICE

Schnieder #4  
C NE NW  
Sec. 16-29S-09W  
Kingman County

Kevin T. Allam  
1603 Stoney Point  
Wichita, KS 67212

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "Shari M. Feist".

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging  
DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202  
five days prior to plugging the well (KAR-82-3-113). (316) 263-8809