Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

STATE CORPORATION COMMISSION

JAN 1 1 1979

CONSERVATION DIVISION

API Number 15 - 095 -20772-0000 (of this well)				CONSERV LYICH	CONSERVATION DIVISION Wichita, Kansas		
Lease Owner	American Energ	ies Corpora	tion				
Address	680 Fourth Fin	ancial Cent	er Wich	ita, Kansas	67202		
Lease (Farm Na	me)Gillen			Well No.	1		
Well Location	SE NW NE	sec21	Twp. 295	Rge(E)	9W_(W)	_	
County Kin	gman	Total Depth	299	Field Na	ame	<u> </u>	
	Gas Well Input W				Collapsed pipe	<u>S</u> urface	
	plugging is desired t					_	
REGULATIONS OF	IS WELL, WILL BE DONE THE STATE CORPORATION y representative auth	ON COMMISSION.			·		
	Towns		_			as	
	actor Sun Cement						
	Kiowa, Kan						
Invoice coveri	ng assessment for plu	ngging this we	ll should	be sent to:			
Name	American Energie	s Corporatio	on		·		
Address	680 Fourth Finan	cial Center	Wichita	Kansas 67	202	_	
and payment wi	ll be guaranteed by a	Sign	ed:	ipplicant or Ac	•		
		Da	te:0	ctober 17, 1	978		



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

September 29, 1978

WELL PLUGGING AUTHORITY

Well No.

Lease

Gillen

Description

illen

County

SE NW NE Sec. 21-29-9W Kingman

Total Depth

320

Plugging Contractor

Brandt Drilling Co., Inc.

American Energies Corporation 680 Fourth Financial Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

of Dewis Brock, Administrato.

Mr. William T. Oven P.O. Box 369 Pratt Washington of the Supervise the plugging of the above named well.