

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-20,593-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR D. R. Lauck Oil Co., Inc. OPERATORS LICENSE NO. 5427

ADDRESS 221 S. Broadway, Suite 400, Wichita, Ks. 67202 PHONE # (316) 263-8267

LEASE (FARM) Lubbers WELL NO. 1 WELL LOCATION C-NW-NW COUNTY Kingman

SEC. 25 TWP. 29S RGE. 9W  or  TOTAL DEPTH 4232 PLUG BACK TD 4232

Check One:

OIL WELL \_\_\_\_\_ GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 325 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4228 CEMENTED WITH 100 SACKS

PERFORATED AT open hole 4228-32

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL according to state regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 15, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATION \_\_\_\_\_

Melvin G. Urban PHONE # (316) 564-3013

ADDRESS PO Box 488, Ellinwood, Ks. 67526

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 683

ADDRESS PO Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Melvin G. Urban

(Operator or Agent)

DATE: May 4, 1988

(2)

STATE RECEIVED  
MAY 06 1988  
CORPORATION COMMISSION  
CON 2013  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH MCCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

May 9, 1988

AUG 09 '88

WELL PLUGGING NOTICE

EXPIRES

Lubbers #1  
C NW NW  
Sec. 25-29S-09W  
Kingman County

D. R. Lauck Oil Company, Inc.  
221 S. Broadway, Ste. 400  
Wichita, KS 67202

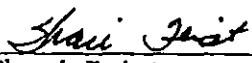
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809