

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION

NOV 30 1982

CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Mike of Trans-pac Drilg. has this date requested permission to plug the following described well:

Operator's Full Name: A.P.C & S.J. Resources

Complete Address: 600 one main Pl. W/KS 67202

Lease Name: Eck Well No. #1

Location: C SW NW Sec. 1 Twp. 29s Rge. 10 (E) (W)

County: Kingman Total Depth: 4570'

Abandoned Oil Well Gas Well Input Well SWD Well D&A XXV

Other well as hereafter indicated: _____

Mr. Mike was instructed to plug the well as follows:

- total of 90'sx Grade A Common Cement 3% Cal Cl 2% Jel
- 50'sx @ 420'
- 20'sx @ 160'
- 10'sx @ 40' w/plug & 1'sx hulls
- 5'sx in R.H. BJ Hughes Medicine, lodge KS
- 5'sx in M.H. 342' 4 5/8" S.P. w/325'sx C.C.

Very truly yours,

Phil Gulik
Conservation Division Agent

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Dear Sir:

Mr. Mike of Trans-pac Drilg. has this date requested permission to plug the following described well:

Operator's Full Name: A.P.C & S.J. Resources

Complete Address: 600 one main Pl. w/ks 67202

Lease Name: ECK Well No. #1

Location: C SW NW Sec. 1 Twp. 29s Rge. 10 (E) (W)

County: Kingman Total Depth: 4572'

Abandoned Oil Well Gas Well Input Well SWD Well DSA XXY

Other well as hereafter indicated: _____

Mr. Mike was instructed to plug the well as follows:

total of 90 s x Grade A Common Cement 3% CaCl 2% Jel
50 s x @ 420'

20 s x @ 160'

10 s x @ 40' w/ plug & 1 s x hulls

5 s x in R.H. BJ Hughes Medicine, Lodge ks

5 s x in M.H. 342' 4 5/8" S.P. w/ 325 s x C.C.

Very truly yours,

[Signature]
Conservation Division Agent

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SEP 13 1982
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