State of Kansas

FORM CP-2

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:	_
Mr. Herb French of	Dickrell elela Co has this
date requested permission to plug the follo	wing described well:
Operator's Full Name Wichrell Will	g. la.
Complete Address Lituria Blag.	Ste. 205, Wichita 80 67202
Lease Name: Matson Estates	Well No. 2
Location: WK SW	Sec. <u>3/</u> Twp. <u>29</u> Rge. <u>6</u> (E) (W)
County: Tingman	Total Depth: 42/2'
Abandoned Oil Well Gas Well I	nput Well SWD Well D&A
Other well as hereafter indicated:	
Mr. Herb Grench	was instructed to plug the well as follows:
206 985/" Sp.	
50 shs @ 300	
40 shs @ 180'	
Bridge 410 sho C 40	
5 shs R. H. Camer	ted by Allied
	orivel)
	Very truly yours, STATE CORPORATION COMMUNICATION
	NOV 1 0 1981
	Conservation Division—Agent Wightta Kansas
	Conservation Division Agent Dlugged by Laul Suithe