State of Kansas

FORM - CP-8 Rev. 6-26-62

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gan. Counsel

Governor Chairman Commissioner Socretory

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

NOV 25 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:
Mr. A. Scott Ritchie of A. Scott Ritchie has this
date requested permission to plug the following described well:
Mr. Ritchie guarantees payment of the plugging fee.
Operator's full Name: A. Scott Ritchie
Complete Address: 352 North Broadway, Wichita, Kansas
Lease Name: Detmer "A" Well No. # 1
Location: C NE SE Sec. 16 Twp. 29 Rge. 9 (E) (W) W
County Kingman Total Depth 4455 011 Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Ritchie was instructed to plug the well as follows:
215' of 8 5/8" surface pipe, cement circulated with 200 sacks
Fill hole with drilling mud to 225', 1st cementing plug, bride
with hulls, and cement with 25 sacks. Fill hole with drilling
mud to 40', 2nd cementing plug, bridge with hulls, and cement
with 10 sacks to base cellar. Bridge and cement rat hole with

Very truly yours, Archie Cloury