

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

JAN 6 1964

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts.  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. L. C. Brau of E. K. Edmiston Drlg. Co. has this date requested permission to plug the following described well:

Mr. Brau guarantees payment of the plugging fee.

Operator's full Name: E. K. Edmiston & R. W. Shields

Complete Address: 501 1st National Bank Bldg., Wichita, Kans.

Lease Name: Schuman Well No. # 1

Location: C SW NE Sec. 18 Twp. 29 Rge. 9 (E) (W) W

County Kingman Total Depth 4730 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Brau was instructed to plug the well as follows:

272' of 8 5/8" surface pipe, cemented with 200 sacks.  
Fill hole with mud to 265', 1st cementing plug, bridge with  
hulls, cement with 25 sacks. Fill hole with mud to 40',  
2nd cementing plug, bridge with hulls, cement with 10 sacks  
to base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving  
 Conservation Division Agent