

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor -Chairman
Commissioner
Commissioner
Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| Dear Sir: | | • | | |
|-----------------------|----------------------------|--------------------|----------------|---|
| Mr | Saloga | _ ofBerede | 30' | has this |
| date requested | d permission to plug the f | following describ | ped well: | ٠. |
| Operator's Ful | 11 Name: Beren Corporat | tion | · | |
| Complete Addre | ess: 970 Fourth Fin | ancial Center 1 | Vichita, Kansa | s 67202 |
| Lease Name: Wilfred | | Well No. #1 | | |
| Location: | se sw sw | Sec. 19 | Twp. 29 | Rge. <u>9</u> (E) (W) |
| County: | Kingman | Total Depth: 2540' | | |
| Abandoned Oil | Well Gas Well | Input Well | SWD Well | D&A _ X |
| Other well as | hereafter indicated: | | · | |
| Mr | Saloga | | cted to plug t | the well as follows: |
| 315 | of 8 5/8" W/275exs | | · | |
| Plu | g @ 310 ' W/40 sxs | | | |
| Bridge @ 40' W/10 sxs | | | | E TOTAL CO. IMISSION |
| 10 | RH 5 MH | | | • |
| Cem | ented by Halliburton | | | MAR 1 7 1981 |
| | | | C | ONSERVATION DIVISION Wichita, Kansas |
| | | Very truly yours, | | |
| | | Conservation | Division Age | |