

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

APR 1 1963

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Ralph Watson of Knight Casing Pulling has this date requested permission to plug the following described well:

Mr. Watson guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150. McPherson. Kansas

Lease Name: Leslie Well No. # 3

Location: NE SE SE Sec. 30 Twp. 29 Rge. 9 (E)(W)W

County Kingman Total Depth 4475 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Watson was instructed to plug the well as follows:

- 368' of 8 5/8" surface pipe circulated with cement.
- 4475' of 5 1/2" long string cemented with 150 sacks. Top
- perforation 4400'. Sand to 4390' cement with 5 sacks.
- Fill hole to 200' with mud, 10' rock bridge, cement with
- 20 sacks. Fill hole with mud to 40', 10' rock bridge,
- cement with 10 sacks to base cellar.

Very truly yours,

Archie Elving
 Conservation Division Agent