STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

ARCHIE ELVING Box 248 PRATT, KANSAS

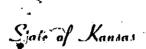
Form CP-1

# RECEIVED STATE CORPORATION COMMISSION

JUN 25 1964

### WELL PLUGGING APPLICATION FORM File One Copy

| ease Owner Petroleum, Inc.,                 |          |                   |             | CONSERVATION DIVISION |             |            |                   |  |
|---|----------|-------------------|-------------|-----------------------|-------------|------------|-------------------|--|
| Applicant) ddress R.R. #2, GREAT BEND, KANS | SAS      |                   | <del></del> |                       | wie!        | Hia,       | Nansas            |  |
| ease (Farm Name) BOHRER "B"                 |          |                   |             |                       | Well N      | To         | 1                 |  |
| ell Location NE NE SE Sec. 33               | Twp      | 295               | Rge         | (I                    | :)          | 9          | (W)               |  |
| ountyKINGMAN                                | Field    | d Name (          | If any)_    | Go                    | ETZ         |            |                   |  |
| otal Depth 4212 Oil Well Gas                | Well_x   | Input             | Well        | SWD We.               | 1           | D &        | A                 |  |
| as well log filed with application?N        | 0        | If                | not, ex     | plain:                |             |            | <del></del>       |  |
| WELL LOG WILL FOLLOW WITH "WELL PL          | .UGGING  | RECORD            |             |                       | <del></del> |            |                   |  |
|   |          |                   |             |                       |             |            |                   |  |
| ate and hour plugging is desired to begin_  | Ju       | _Y 6 <b>. 1</b> 9 | 64          |                       |             |            |                   |  |
|   |          |                   | •           |                       |             |            |                   |  |
| lugging of the well will be done in accorda | nce wit  | h the Ru          | les and l   | Regulat               | ions        | of t       | the State         |  |
| orporation Commission.                      |          |                   |             |                       |             |            |                   |  |
|   |          |                   | " MONT      | e Cuanc               |             |            |                   |  |
| ame of the person on the lease in charge of | MeTT O   | mer               |             | - OHADE               |             |            |                   |  |
| c/o Petroleum, Inc.,                        | Address  | R.R               | . #2, GRI   | eat Ben               | D, KA       | NSAS       | · · · · · · · · · |  |
| lugging Contractor Morgan Well Plugging     |          |                   |             | Licer                 | se No       | · <b>-</b> | 43                |  |
| ddress 102 West 18th, Hutchinson, Ka        | NSAS     | ·                 | <del></del> |                       |             |            | ·                 |  |
| nvoice covering assessment for plugging thi | s well : | should b          | e sent to   | oF                    | ETROL       | EUM,       | lnc.,             |  |
|   | ress     | R.R. #2,          | GREAT BE    | END, KA               | NSAS        |            |                   |  |
| nd payment will be guaranteed by applicant. |          |                   |             |                       |             |            |                   |  |
|   |          |                   |             |                       |             |            |                   |  |
| ·   |          | Mon               | TE CHADD    | DIST                  | PROD        | · Su       | PT.               |  |
|   | Signed:  |                   | MANN TO     | cant or               | 10c+3       | n c ^      | gent              |  |
|   |          |                   | whhrt(      | Jane Or               | / WC 01     | TIR N      | rRemo             |  |
|   | Date:    |                   | JUNE 24     | 1, 1964               |             |            |                   |  |
|   |          | -                 | _           |                       |             |            |                   |  |



JOHN ANDERSON, JR.
WILLIAM L. MITCHELL
HARRY G. WILES
JOHN C. WOELK
RAYMOND R. HARVEY
ROBERT C. LONDERHOLM
Gon. Counsel



## State Corporation Commission

### COMSERVATION DIVISION

June 25, 1964

### WELL PLUGGING AUTHORITY

Well No. 1
Lease Bohrer "B"
Description NE NE SE 33-29-9W
County Kingman

Petroleum Inc. R. R. # 2 Great Bend, Kansas

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Roberts, Administrator

Mr. A. Elving Box 248 Fratt, Kansas is hereby assigned to supervice the plugging of the above named well.