

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
 File One Copy

Lease Owner Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Ks.
 (Applicant)

Lease (Farm Name) Hartshorn "B" Well No. 1

Well Location C N/2 N/2 SE/4 Sec. 36 Twp. 29 Rge. 9 (E) - (W)

County Kingman Field Name (if any) _____

Total Depth 4291 Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 8-18-56

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

A. F. Oberle Address Ellinwood, Kansas

Plugging Contractor Rupp-Ferguson Oil Co.

Plugging Contractor's License No. _____

Address 522 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Rupp-Ferguson Oil Co. Address Same

and payment will be guaranteed by applicant.

L. A. Ford
 Applicant or Acting Agent

RECEIVED

STATE CORPORATION COMMISSION

Date 8-18-56

AUG 21 1956

CONSERVATION DIVISION

WICHITA, KANSAS

PLUGGING

FILE SEC. 36 T. 29 R. 9W

BOOK PAGE 91 LINE 29



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

August 20, 1956

Well No. 1
Lease Hartshorn "B"
Description CN/2 N/2 SE 36-29-9W
County Kingman
File No. 91-29

Eupp-Ferguson Oil Co.
522 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor