ATE OF KANSAS ATE CORPORATION COMMISSION		G111G RECORD -82-3-117		15-095-00/18-00-00 API NUMBER Drilled 1960		
) S. Market, Room 2078	•	, ce	LEASE N	AME Voran		
chita, KS 6720 RECEIVED		a Paint	AELT NA	MBER1	<u> </u>	
,NOV 1,5 2001	and return	out <u>completely</u> to Cons. Dly.	'	330 Ft. from S Section Line		
KCC WICHITA	office with	hin 30 days.		 り Ft。from は、S		
:ASE OPERATOR Te-Pe Oil & Gas				SEC. 28 TWP. 295 RGE. 6W (E) or (W)		
DORESS P.O. Box 522 Canton, Kansas 67428				Kingman		
IONE# (620) 628-4428 OPERATORS LICENSE NO. 5920				Date Well Completed		
varacter of Well Oil				Plugging Commenced 10-29-01		
)ii, Gas, D&A, SWD, input, Water Supply Woll)				g Completed $\frac{10}{10}$	-31-01	
ne plugging proposal was appro	ved on	<u> </u>	·	' ,	(date)	
1	St	teve VanGieson	(KC	C District Age	nt's Name).	
s ACO-1 filed?						
-oducing Formation	Dopth	to@Top	Bott	omT.D.	45431	
now depth and thickness of all	water, oil an	nd gas formati	ons.	•		
IL. GAS OR WATER RECORDS CASING RECORD						
Formation Content	Fron	To Size	Put In	Pulled out	' '	
		8-5/8"		None		
		5=1/2**	4548'	25101		
laced and the method or method ere used, state the charact Plugged off bottom with sand to pumped 8 sks. gel and 35 sks. pulled up to 342' and circulate	ds used in inter of same and 3650' and 5 scenent. pulled	troducing it indicated the depth places. See the second of	nto the ho ed, from Shot pipe @ oumped 2 sk	feet to fe 2510', pulled to s. gel and 35	or other ploof sach soup to 1000', sks. cement.	
ame of Plugging Contractor M	ike's Testin	ng & Salvage	Inc. !	License No. 31	529	
ddress P.O. Box 467	Chase,	Kansas 675	2.4			
AHE OF PARTY RESPONSIBLE FOR P	LUGGING FEES:	Te-Pe Oil & G	as		· · · · · · · · · · · · · · · · · · ·	
TATE OF Kansas	COUNTY OF _	Rice	·	_, ss.		
Mike Kelso			Employee of	f Operator) or	(Operator)	
bove-described well, being fir tatements, and matters here! he same are true and correct,	n contained an	id the lag of	the above-c	tescribed well	of the fact as filed to	
•		(Address) <u>j</u>	О. Вох 4	67 Chase, KS	67524	
SUBSCRIBED AND	SWORN TO befo			November	XX 2001	
			ene des	Lug Ly Public	· · · · · · · · · · · · · · · · · · ·	
My Commission	Expires:	A NOTARY PURLIC - S		ury rupite	P	
· · · · · · · · · · · · · · · · · · ·		My Appt. Exp.		r.	Form CT	