Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires October 18, 1969

live All Information Cor Sake Required Affidavit		•	WE	LL PLU	GGING RI	ECORD		
fail or Deliver Report to Conservation Division	ı				•			
State Corporation Commission 211 No. Broadway Wichita, Kansas NORTH		Kingman County, Sec. 32 Twp. 29 Rge. (E) 6 (W) Location as "NE/CNW%SW%" or footage from lines SE SE SE Lesse Owner Howard Alexander						
) 		Lease Name _	7 07 0 TC-	edv Bldø	., Tulsa,	Oklahoma	_ Well No. 74103	
		Office Address		-		~ 4 7	1420	
		Character of Well (completed as Oil, Gas or Dry Hole) Date well completed July 3 1957						
		Application for plugging filed 1965 Application for plugging approved October 4 1965						
i i	- i		oleted					1965
<u> </u>			indonment of well			depleted		
l l								
j	o	If a producing	well is abandone	d, date of las	st production_		Dec.	<u> 1964</u>
			on obtained from			r its agents bei	fore plugging	g was com-
Locale well corr Section	a Plat				Yes Archie V.	Flaring		
lame of Conservatio	n Agent who supervi	ised plugging of th	ais well 261				7.7	<u> </u>
	Kansas City			Bottom	200 /	Total Depth of	Well	50Feet
how depth and thic	kness of all water, oi	il and gas formatio	ons.	_				
OIL, GAS OR W	ATER RECORDS						CASING R	ECORD .
		CONTENT	FROM	то	SIZE	PUT IN	PULLE	
FORMAT	iun	GUNTENT	- FKUM		SIZE	POLIN	POLLE	0 001
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Filled	t for each plug set. back in the 66.20'. Pull hed filling h	ed pipe and	mudded hole	to 200	. Set LO		sipe off dge and	
¥			-			FIGER		
		- 		<u></u>	STATE	CORPORATION	COMMISSION	D)
					<u> </u>			
						OCT 13	1965	
		,						
						VSERVATION	4 Dialon .	
	<u> </u>					Wichita, K	ansa-	
	<u> </u>							
								
	·					· · · · · · · · · · · · · · · · · · ·		
			al description is neces	ary, use BACK	of this sheet)			
Name of Plugging C	ontractor	Bert S						
ddress		<u>R. R.</u>	#lı, Hutchi	nson, Ka	ns.			
TATE OF	Kans.		IINTO OT	Reno			· · · · · · · · · · · · · · · · · · ·	
TATE OF	Employee	, co	UNTY OF			, 85. er or operator)	of the -L	n deit
vell, being first duly	sworn on oath, say	s: That I have k	nowledge of the f	acts, stateme	wner) or (own nts, and matter	s herein contain	ned and the	e-described log of the
bove-described well	as filed and that th	ne same are true a	ind correct. So h	elp me God.	70 - A	Å	1 - May 2	
7			(Signature)		IN IN	_///		
)			FI	. R. #4,	Hutchinso	n, Kans.	1	
,					· (,	Address)		
SUBSCRIPED AN	D SWORN TO before	me this 9th	day of	Oct	oper		65	

15-095-01576-0000

WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas



McKNAB & LINDSAY Company-Davis

SEC. 32 SE SE SE

3749' Total Depth.

6-14-57

Comp. 6-25-57

Shot or Treated.

Contractor. McKnab & Lindsay Issued. 3-15-58

CASING:
8 5/8" 187' cem w/200 sx
5 1/2" 3737.3' cem w/100 sx

County Kingman

KANSAS

Elevation. 1460' RB

Production, 25 BORN

Figures Indicate Bottom of Formations.

clay, shale, & lime 132 shale & red bed 1058? lime, shale, & Anhydrite 1322 shale & line. 1645 sandy shale & lime 1845 lime & shale lime Total Depth

TOPS: SCOUT Douglas

Lansing . Kansas City 3021

3227

3506

STATE CORPORATION COMMISSION

OCT 15 1965

CONSERVATION DIVISION Wichita, Kansas