

15-095-00491-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Kingman County. Sec. 7 Twp. 29S Rge. (E) 7 (W)

Location as "NE/CNW/SW" or footage from lines C NE NE

Lease Owner Mack Oil Company

Lease Name Weniger Well No. 1

Office Address 812 Union Center Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 10-29 1963

Application for plugging filed 10-29 1963

Application for plugging approved 10-29 1963

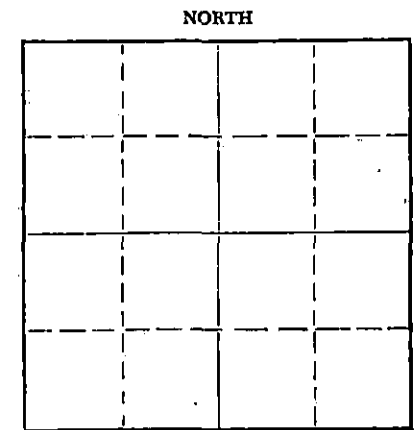
Plugging commenced 10-29 1963

Plugging completed 10-29 1963

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Name of Conservation Agent who supervised plugging of this well Mr. Archie V. Elving

Producing formation None Depth to top Bottom Total Depth of Well 4577 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: FORMATION, CONTENT, FROM, TO, SIZE, PUT IN, PULLED OUT. The table is currently empty.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 20 sx @ 250'
10 sx @ 40'

RECEIVED
STATE CORPORATION COMMISSION

11-6-63 NOV 6 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Mack Oil Company
Address Box 400, Duncan, Oklahoma

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Robert L. Harris (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Handwritten Signature]
812 Union Center Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of November, 1963

My commission expires 2-7-66 [Handwritten Signature] Notary Public.

