

~~CONFIDENTIAL~~

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-189-20,836-0000

LEASE NAME Fred Brownell

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1
2970 Ft. North from s/c c of Section
2970 Ft. from s Section Line
West from sp c of Section

LEASE OPERATOR Mobil Oil Corporation

SEC. 1 TWP. 32 RGE. 35 (E) or (W)

ADDRESS P.O. Box 5444, Denver, CO 80217-5444

COUNTY Stevens

PHONE# (303) 298-2696 OPERATORS LICENSE NO. 5208

Date Well Completed 3-27-85

Character of Well Oil

Plugging Commenced 3-27-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-28-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City Kansas, 302 W. McArtor Road

Is ACO-1 filed? will be filed shortly if not, is well log attached? No

Producing Formation Chester Depth to Top 6063 Bottom T.D. 7574

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Chester	Dry	-0-	1834	9 5/8"	3/12/85	still in ground.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

7370-7320' "H" 60-40 POZ 16.1 ppq 800-600' "H" 60-40 POZ 16.1 ppq, Rubber plug @40F
3200-3100' "H" 60-40 POZ 16.1 ppq Cmt. plug F/40' -5FT below GL "H" 60-40 POZ
2900-2800' "H" 60-40 POZ 16.1 ppq 16.1 ppq steel plate welded on 3' below GL
1909-1759' "H" 60-40 POZ 16.1 ppq 15 sax 60/40 POZ rat hole, 10 sax 60/40 POZ mouse hole.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 5287

Address P.O. Box 1598, Liberal, Kansas 67901

STATE OF Kansas COUNTY OF Denver, ss.

John E. Dawson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) J.E. Dawson J.E. Dawson

(Address) P.O. Box 5444, Denver, CO 80217-5444

MAY 20 1985

5-20-85

SUBSCRIBED AND SWORN TO before me this 14th day of May, 1985

CONSERVATION DIVISION
Wichita, Kansas

Donna J. Marbeck
Notary Public

My Commission Expires Dec 10, 1988