STATE OF KANSAS STATE CORPORATION	WELL PLUGGING RECORD					API NUMBER			
200 Colorado Derby Building Wichita, Kansas 67202 TYPE OR PRINT PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT.						LEASE NAME Adelhardt			
						WELL NUMBER B-1			
						SPOT LOCATION NW-SW-1980 FSI			
						SEC. 13 TWP. 295RGE. 10 (F) OR (W			
ADDRESS suite 300, 200 W Douglass, Wichita, KS 67202						COUNTY Kingman			
ADDRESS Suite 300,									
PHONE #() OPERATORS LICENSE NO. 5171						DATE WELL COMPLETED 12-6-83			
CHARACTER OF WELL Gas (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)						PLUGGING COMMENCED 1-19-84 PLUGGING COMPLETED 1-24-84			
DID YOU NOTIFY THE KCC/KDHL JOINT DISTRICT OFFICE PRIOR TO PLUG									
									
WHICH KCC/KDHE JOIN	•								
Is ACO-1 FILED?								2649	
Producing formation	N	DEPTH	то т	OP	1	воттом	T•D•	2048	
SHOW DEPTH AND THI	CKNESS OF ALL WATE	R, OIL AN	D GAS	S FORMAT	IONS•				
OIL, GAS OR WATER RECORDS CAS						NG RECORD			
FORMATION.	CONTENT	FROM	To	Size	Put II	N PULL	_ED OUT		
				8 5/8 4 ½	322 2647		one 1980		
DESCRIBE IN DETAIL THE MUD FLUID WAS THE HOLE. IF CEMEN DEPTH PLACED, FROM Plug Back at 263	PLACED AND THE MET T OR OTHER PLUGS W	HOD OR ME ERE USED :	THODS	S USED IN E, THE CH	N INTROI HARACTEI	DUCING IT I	INTO AND		
Ripped at 2200 a	nd 1980 mped in 3 sacks b	w11c 6 ca	aka :	iall 130	sacks (rement			
60-40 PCZ 2% je	nped th 3, sacks 1 11 3% CC ITIONAL DESCRIPTIO		Zimm	erman and	a van G	issen on it			
Name of Plugging Contractor Clarke Corp.						LICENSE No. 5105			
ADDRESS 107 West	Fowler, Medicine I	odge, KS	6710	4					
	 								
STATE OF Kans	<u>as</u>	UNTY OF _		aubir		ss.			
Elma Motal (OPERATOR) OF ABOVI I HAVE KNOWLEDGE OF THE LOG OF THE ABOV CORRECT, SO HELP MI	F THE FACTS, STATE VE⊐DESCRIBED WELL	BEING FIR: MENTS, AN	ST DU D MA	JLY SWORN TTERS HER	REIN CON	TH, SAYS: NTAINED ANI	THAT		
				(Signa	ATURE) (Elm A	Horse.	Lon)	
\'				(Addre			· //		
`	SUBSCRIBE	D AND SWO	RN TO	BEFORE	ME THIS	SDAY OF	Achruary	19 <u><i>84</i></u>	
• .						NOTARY PL	V		
No. Comments		-				NOTARY PL	JBLIC		
TY COMMISSION EXPI	RES!	<u> 7. </u>	· -		RECE	IVEN	_	/1P3 -	
				STATE	CORPORATI	IVED On commission	For Reviser	м СР-4) 06-83	

FEB 0 9 1984

CONSERVATION DIVISION Wichita, Kansas