

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-095-21,432-0000

LEASE NAME #1 Greiving 'A'

WELL NUMBER 1

SPOT LOCATION N/2 SW

SEC. 14 TWP. 29S RGE. 10W (XXXXXX)

COUNTY Kingman

DATE WELL COMPLETED 02/19/84

PLUGGING COMMENCED 02/19/84

PLUGGING COMPLETED 02/19/84

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Pickrell Drilling Company

ADDRESS 110 N. Market, Suite 205, Wichita, KS. 67202

PHONE #(316) 262-8427 OPERATORS LICENSE NO. 5123

CHARACTER OF WELL  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY?

IS ACO-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? YES

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM \_\_\_\_\_ T.D. 2550'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

DIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

35 Sx @ 950'  
35 Sx @ 310'  
25 Sx @ 60' w/solid bridge plug, circ. 10 Sx rathole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Pickrell Drilling Company LICENSE No. 5123  
ADDRESS 110 N. Market, Suite 205, Wichita, KS. 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

C. W. Sebitts (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) *C. W. Sebitts*

(ADDRESS) 110 N. Market, Suite 205  
Wichita, KS. 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF February, 1984

*M. Karen Black*  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10-19-85 M. Karen Black

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 01 1984  
FORM CP-4  
REVISED 06-83  
CONSERVATION DIVISION  
Wichita, Kansas