		_				
STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUG KLALR			/ API NUM	BER 15-189-20393-00-00	
130 S. Market, Room 2078 Wichita, KS 67202				LEASE N	LEASE NAME Kenoyer	
	TYPE OR PRINT			WELL NU	WELL NUMBER 2-3	
JUL 1 0 2001NOTICE: Fill out complete and return to Complete			Cons. Div.	1250 Ft. from & Section Line		
•	office wit	ffice within 30 days.			12.50 Ft. from Section Line	
LEASE OPERATOR EXXON Mobil Corporation				SEC. 20	SEC. 20TWP. 32RGE. 36 (8) or (N)	
ADDRESS P.O. Box 4358 Houston TX 77210-4358				COUNTY	COUNTY <u>Stevens</u>	
PHONE # (713) 431 1828 OPERATORS LICENSE NO. 5208				Date We	II Completed	
Character of Well <u>Gas</u>				' Pluggin	Plugging Commenced <u>5-22-01</u>	
(Oli Gas D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed <u>5-22-01</u>	
The plugging proposal was approved on $5-18-01$ (date)						
by Steve Durrant (XCC District Agent's Name).						
Is ACO-1 filed? NO If not	, is well	log a	ttached?_			
Producing Formation Council Grove	<u> </u>	to T	op 2940	<u>/</u> Bott	om <i>3980</i> T.O. 3085	
Show depth and thickness of all wat	er, oll a	nd ga	s formati	ons.	RECEIVED	
OIL, GAS OR WATER RECORDS CASING RECORD						
Formetion Content	From	То	\$1z• 856	Put In 604	Pulled out AUG 03 2001	
			55	3085	1011 CUNSERVATION DIVISION	
	_	<u> </u>			WICHITA, KS	
placed and the method or methods used in introducing it into the hole. If cement or other plusers used, state the character of same and depth placed, from feet to feet each se Junk in hole. Top @ 1401 Ran 23/2 to 1335 Circ hole wimed Mixed 25 sx 1335 to 1135 (Recovered to TOH W/54 prior to running 2%) Pulled 23/2 to 1000 - 40 sx						
1000 to 900 - Pull to 630 5	0 5x 63	30 to	480 Pu	Ul 70 40	10 5x 40 to 0.	
				• •	4	
Name of Plugging Contractor SARGENT	AND HORTO	N PLUC	GGING, INC	•	License No. 31151	
Address Route 1, Box 49BA Tyrone, OK 73951-9731 (580) 854-6515						
HAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: EXXON Mobil Corporation						
STATE OF TEXAS	COUNTY OF	На	rris_		_,55.	
Richard Lewis			(1	Employee o	f Operator) or (Operator)	
above-described well, being first d statements, and matters herein co	intained a	nd th	e log of	the above-	eve knowledge of the fact described well as filed the	
the same are true and correct, so h	elp me Go	a.	Signature	R.B	· Leuri	
		(Address)	200 W	est 4th Hugoton K56795	
SUBSCRIBED AND SWORN TO before me this 334 day of July 01						
<i>(</i> , , , , , , , , , , , , , , , , , , ,			Waln	es) M.	Alemia	
My Commission Expl	res:	8-1	11-2000	Note	ry Public	
2.7		_			Form CP-	

Revised 05-1