

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.--82-3-117

API NUMBER 15-189-20979-0000

LEASE NAME C. E. Downing.

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 2

4520 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 14 TWP. 32SRGE. 35 ~~XXXX~~(W)

COUNTY Stevens

Date Well Completed 2/8/87

Plugging Commenced 2/9/87

Plugging Completed 2/9/87

LEASE OPERATOR Mobil Oil Corporation

ADDRESS P.O. Box 5444, Denver, CO 80217

PHONE#(303) 298-2696 OPERATORS LICENSE NO. 5208

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Kansas

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation PA Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	1766	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

See Back of Page.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Unit Drilling & Exploration Co. License No. 9137

Address 1101 Petroleum Club Building, Tulsa, OK 74119

STATE OF Colorado COUNTY OF Denver, ss.

J. E. Dawson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) RE Dawson For J. E. Dawson

(Address) P.O. Box 5444, Denver, CO 80217

SUBSCRIBED AND SWORN TO before me this 30th day of April, 19 87

Deborah A. Carver
Notary Public
STATE CORPORATION COMMISSION

My Commission Expires: 7/2/90

MAY 6 1987 Form CP-4
Revised 07-86

CONSERVATION

