

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-189-20,920-0000

LEASE NAME Charles Swan

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1
660 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 20 TWP. 32 RGE. 35 NE (W)

LEASE OPERATOR Mobil Oil Corporation

ADDRESS P.O. Box 5444, Denver, CO 80217

COUNTY Stevens

PHONE (303) 298-2696 OPERATORS LICENSE NO. 5208

Date Well Completed None

Character of Well Dry

Plugging Commenced 6/22/86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6/22/86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, KS

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom T.D. 6550'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	1860	8 5/8 24#	x	None
				ST&C K-55		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Plug #1-3,360' to 3102' w 75 sax Class H Cemt. Plug #2-from 2828 to 2570 w 125 sax Class H Cemt.
Plug #3-from 1950' to 1785' w 75 sax Class H Cemt. Plug #4-from 814' to 638' w 50 sax Class H Cemt. Plug #5-from 40' to 0' w 25 sax Class H Cemt.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services Co. License No. _____

Address Hwy 54 West, Liberal, KS 67901 Phone (316) 624-3879

STATE OF Colorado COUNTY OF Denver, ss.

J. E. Dawson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. E. Dawson J. E. Dawson

(Address) P.O. Box 5444, Denver, CO 80217

SUBSCRIBED AND SWORN TO before me this 21st day of July, 19 86

Deborah A. Conover
Notary Public

My Commission Expires: MY COMMISSION EXPIRES 7/2/90