

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-189-20,842-0000

LEASE NAME Fern Sessler

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 21 TWP. 32S RGE. 35 (W) or (E)

COUNTY Stevens

LEASE OPERATOR Mobil Oil Corp.

ADDRESS P. O. Box 5444 Denver, CO 80217-5444

PHONE# (303) 298-2696 OPERATORS LICENSE NO. 5208

Date Well Completed 6-7-85

Character of Well Dry

Plugging Commenced 6-7-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-7-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City; witnessed by Dick Capp of KCC.

Is ACO-1 filed? no, will follow if not, is well log attached? no, will send

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 6567

Show depth and thickness of all water, oil and gas formations. 9-5/8" @ 1797

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Set plug #1 - 3260'-3145' w/75 xsx. Lay down D/pipe. Set plug #2 and #3 2800'-2580' w/135sxs. Lay down D/pipe and set plug #4 1850'-1750' w/75 sxs + 3% CaCl₂. Lay down D/pipe. Set plug #5 800'-675' w/50 sxs + 3% CaCl₂. Lay down D/pipe.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____

Address Liberal, Kansas

STATE OF Colorado COUNTY OF Denver, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. E. Dawson J. E. Dawson
Producing Accounting Supervisor

(Address) P. O. Box 5444 Denver, CO 80217-5444

RECEIVED
STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 10th day of July, 19 85

7-15-85

Claudia C. Soustek
Notary Public

My Commission Expires: 2-9-88

CONSERVATION DIVISION
Wichita, Kansas

CLAUDIA C. SOUSTEK
632 CONIFER DR. Form CP-4
EVERGREEN, COLORADO 80439
Revised 8-84