

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

0000  
API NUMBER 15-179-21,071

LEASE NAME HAMMILL UNIT

WELL NUMBER #4

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3330 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 32 TWP. 32S RGE 35W (E) or (W)

COUNTY STEVENS

Date Well Completed 07-05-87

Plugging Commenced 7-5-87  
0930 HRS

Plugging Completed 7-5-87  
0930 HRS

LEASE OPERATOR MOBIL OIL CORP.

ADDRESS 1225 17TH ST. DENVER, CO. 80202

PHONE (808) 299-3744 OPERATORS LICENSE NO. 5208

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DLS #1

Is ACO-1 filed? ATTACHED If not, is well log attached? NO

Producing Formation ANNE Depth to Top - Bottom - T.D. 6470'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	1798	8 3/8	1798	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.  
SET PLUGS @ 3264' 50 SX, 2900-50 SX, 2667' 50 SX, 1873' 60 SX  
850' 30 SX 840' 14 SX

CLASS "C" 60' 40 POT  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor UNIT DRILLING CO. License No. 09137

Address 7130 S. LEWIS SUITE 1000 TULSA, OK, 74170  
TAG 1979

STATE OF KANSAS COUNTY OF STEVENS, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Walter Holt

(Address) RR1 P.O. BOX 465 ANDERSON MO. 64931

RECEIVED  
STATE CORPORATION COMMISSION  
9-25-87

SUBSCRIBED AND SWORN TO before me this 6th day of JULY, 1987

Karen K. Whitaker  
Notary Public

CONSERVATION DIVISION  
Wichita, Kansas  
Commission Expires: 6-17-89

KAREN K. WHITAKER  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXPIRES 6-17-89