STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| P. O. Box 17027 Wichita, Kansas 67217 | :S | Sumner County, Sec. 8 Twp 35S Rge, 3W (E) (W) Location as "NE/CNW\$SW\$" or footage from lines NE SW NE | | | | | | |
|--|---|---|--|---|---------------------------------------|---------------------------------|--------------------------|--|
| Wichita, Kansas 67217 NORTH | im Allicon | | | | | | | |
| | Lease Owner_ | Thom | 2000 | | | | No. 1 | |
| | Lease Name Office Address_ | 220 | West Doug | glas, Suite | 748, Wid | Enita, KS | 67202 | |
| | | | | | D 0 | Α | | |
| 0 | Character of Well (completed as Oil, Gas or Dry Hole) Date well completed August 7 19 73 | | | | | | | |
| | Application for plugging filed August 7 19 73 | | | | | | | |
| 4 | · | plugging appro | | | | <u>ust 7 · </u> | _19 <u>73</u> | |
| | Plugging commenced August 7 19 73 Plugging completed August 7 19 73 | | | | | | | |
| | Plugging completed AUGUST / 19 /3 Reason for abandonment of well or producing formation D & A | | | | | | | |
| | Reason for aba | ndonment or we | n or producin | g formation | | | | |
| 1 1 1 | If a producing | well is abando | ned, date of la | ast production_ | · · · · · · · · · · · · · · · · · · · | | | |
| <u> </u> | Was permissio | n obtained from | the Conserv | vation Division o | | | was com- | |
| Locate well correctly on above Section Plat | menced? | | <u>Yes</u> | · | | | | |
| Name of Conservation Agent who supe | ervised plugging of th | is well | <u>Eugene H</u> | <u>. uranam</u> | | 2001 | | |
| Producing formation/ | ail and gos formatio | Depth to top | Botton | n | Total Depth o | of Well 2091 | Feet | |
| _ | , - | 115. | | | | | | |
| OIL, CAS OR WATER RECORD | OS | | | | <u>;</u> | CASING RE | CORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED | | |
| | | | | 8-5/8" | 311, | -0- | - | |
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| | | | | STATE COR | ECEIVE | D | | |
| | | STATE CORPORATION COMMISSION SEP 2 7 1973 | | | | | | |
| | | | | CONSER | VATION DA | | | |
| | | | | | thita, Kansa | \$ | | |
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| | | | | | · · | | | |
| | ·- | · | | | <u>:</u> | | | |
| - | Red Tiger Dri | description is nec | essary, use BACI | K of this sheet) | | | | |
| Name of Plugging Contractor | 1720 Wichita | Plaza Wic | hita Ka | nsas 67202 | | | | |
| Address | 1720 WICHICA | raza, wie | mrca, Na | 1303 07202 | <u> </u> | | | |
| | | | | , | - | | | |
| STATE OF | Kansas cor | | | | | | | |
| well, being first duly sworn on oath, | Linda H. Dick says: That I have kn | nowledge of the | facts, statem | owner) or (own ents, and matter | er or operator s herein conte |) of the above sined and the | -described log of the | |
| bove-described well as filed and that | t the same are true a | | | | A Sa Pa | _ | | |
| | 42 | (Signature) | • | rda H. | | | | |
| | | | | hita Plaza. | , Wichita Address) | <u>, Kansas</u> | 67202 | |
| Subscribed and Sworn to befo | re me this7th | day of | | ember | , 19 | 73 | | |
| ************************************** | | | _Rite | LH. Or | endle | | | |
| My commission expires CA | May 24, 1977 | | | | | Notary | Public. | |

DRILLERS LOG

No. 1 Thompson

CASING RECORD:

COMPANY:

Jim Allison

DESCRIPTION:

8-5/8" @ 311'

CONTRACTOR: Red Tiger Drilling Co.

NE SW NE

w/225 sx cement

COMMENCED:

August 3, 1973

8-35S-3W Sumner County,

Kansas

TOTAL DEPTH: 2095'

COMPLETED:

August 7, 1973

ELEVATION:

| FORMATION | FROM | <u>10</u> | REMARKS |
|--|-----------------|--------------------|--|
| Surface Clay, Sand, Shale Shale Shale & Lime | 0 275 312 | 275 312 2095 | STATE CORPORATION COMMISSION CONSERVE |
| | | | CONSERVATION DIVISION Wichita, Kanses |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Subscribed and sworn to before me this 7th day of September, 1973.

My Commission Expires:

May 24, 1977

