STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67

Form CP-4

WEIT	PI	TICCING	RECORD

Conservation Division State Corporation Commission								
212 No. Market Wichita, Kansas 67202		Sumner	www.y.	Sec. 4 Tw	<u>p35 Rge.</u>	3 (w)		
NORTH	Location as "NE/CNW%SW%" or footage from lines NE SW SE Texaco, Inc.							
	Lease Owner_ Lease Name	N.J. Pe	ters #6 (.	Dall Oree to	Tc+43)	Well No.		
	Character of Well (completed as Oil, Gas or Dry Hole)							
i i		plugging filed	•			19		
	Application for	nlugging approv	od.					
i i	Plugging comm	$\frac{11}{1}$	18/70			19		
! ! !	Plugging completed. 11/20/70 19 Reason for abandonment of well or producing formation depleted.							
	Reason for aba	ndonment of wel	l or producing	formationde	epleted.			
						ore plugging was com-		
Locate well correctly on above Section Plat	menced?		the constrain		nts ugones bore			
aine of Conservation Agent who super			ss					
roducing formation	I	Depth to top	Bottom_		Total Depth of	Well 4812 Feet		
how depth and thickness of all water,	oil and gas formation	ns.						
OIL, CAS OR WATER RECORD		 -] · · · · ·			CASING RECORD		
FORMATION	CONTENT	FROM	TO '	SIZE	PUT IN	PULLED DUT		
		 	-	10-3/4	602	none		
				1	4811	2312'		
				——— —				
		<u> </u>		-				
		 	!					
Bailed hole to cement. Mudded well.	d to 25' and				3			
PLUGGING COMPLI	ete.		-		RECEI	VED N COMMISSION		
				STATE	CORPORATIO	V E D		
·					IIEC 4	. COMMISSION		
				COA	UEC4-	-1970		
					Vichita, Ka	I DIVISION I DIVISION		
		al description is nece						
ame of Plugging Contractor		CASING PUI	LING CO.,	INC.				
ddress	CHASE,	KANSAS _						
-								
TATE OF KAI	NOEL J.	UNTY OF RI	CE			atalan and		
ell, being first duly sworn on gath, s	ays: That I have kr	nowledge of the	facts, statemer	wher) or (owners, and matters	herein contain	of the above-described and the log of the		
ove-descriped well as filed and that	; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;		ieth ius God.	1/n/	7			
	•	(Signature)	/	your	<u>jeneg</u>	11		
Em. CURLIE 10	- .				KANSAS			
SUBSCRIBED AND SWORN TO DESCRI	e me this 2nd	d	NT ~=-	•	ddress)	70		
SUBSCRIBED AND SWORN TO DELOT	e me this Zno	d day of	NOV	rember agaset	, 19	<u></u>		
COURTY 2/15/	les.		<u>////</u>	argaret	Muli	ches/		
ly commission expires 2/15/				V		Notary Public.		