STATE OF KANSAS STATE CORPORATION COMMISSION

1022

WELL PLUGGING RECORD

Give All Information Completely	King	nan	0	1	2 mi	29S Rge. 10W K/W	
Make Required Affidavit Mail or Deliver Report to							
Conservation Division	Location as "NE/CNWASWA" or footage from lines C SE NE						
State Corporation Comm.	Lease Owner Assoc. Petr. Consult. & S. I. Resources						
245 North Water	Lease Name Hoover Well No. #1						
Wichita, KS 67202	Office Address Suite 600 - One Main Place, Wichita, KS 67202						
		Character of Well (Completed as Oil, Gas or Dry Hole)					
	Dry Hole						
\\ \ \ \ \	Date Well completed May 30, 1982 19						
	Application for plugging filed May 30, 1982 19						
	Application for plugging approved May 30, 1982 19 Plugging commenced 11:30 a.m. 19						
12		g commence g complete			2:30 p.		
	Reason for abandonment of well or producing formation						
	D & A						
	If a producing well is abandoned, date of last production						
	None 19						
Lacale well correctly on above Section Flat	Was permission obtained from the Conservation Division or						
Name of Conservation Agent who supervised plugging of this well							
Producing formation X		th to top			Total Dev	oth of Well 2598'	
Show depth and thickness of all wa					_rotar ber	701 OI Well 2398	
;	- - - -	G-2				•	
OIL, GAS OR WATER RECORDS					<u> </u>	ASING RECORD	
FORMATION CO	NTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/8"	332	none	
		2		1			
						40 - 200	
		·				·	
Describe in detail the manner		43.5					
feet for each plug s Ran 60 sacks at 1 40 sacks @ 32	1250' 20'						
10 sacks at 40' bridge plug							
				 			
	nouse nor	<u>e</u>					
						·····/·	
(If additional description is necessary, use BACK of this sheet)							
Name of Plugging Contractor Heart	tland Drí	lling, In	c				
		,			,		
STATE OF KANSAS	COUNT	Y OF	SEDGWICK			ss.	
Phyllis Buchanan	Final A		_(employ	yee of own	er) pxxx(p)	KKOKKKEGOKKOKKEGO	
of the above-described well, being the facts, statements, and matters	herain c	ity sworn	on oatn, and the	, says: T	nat I have	e Knowledge of	
as filed and that the same are true	e and cor	rect. So	help me	e God.	e above-d	sacrined well	
			_ ·				
	(Sign	ature) 📈	teste	Bu	edan	en	
	10	РН	YLLIS_BI	ICHANAN		4	
CERCOTTEN AND CHOOSE TO LACE		۸.	•		ddress)		
SUBSCRIBED AND SWORN TO before me this 4th day of June, 19'82							
			Sherr	" (1) a.			
			/-·WW	7 10 40	Y Y W I	tary Public.	
My COMMISSION EXPITES	SHERRY WAY! NOTARY PUB	1	ERRY WAY	V V ZMAN		-,	
	TATE OF KAN	SAS	CICAL MENT		ra.		
MY APPT. EXP	IRES 6-29-	<u>55</u>		STATE MA	ECEIVED		
		•		III CON	CCEIVED CRATION COM	MISSION	
					M 1 A 4005		

JUN 10 1982

CONSERVATION DIVISION Wichita, Kansas