

KANSAS
STATE CORPORATION COMMISSION
WELL PLUGGING SUPERVISOR'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
MAR 26 1959
CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ Location: SW. SW. NE.
County: Sumner Sec. 23 Twp. 33 Rge. 1 (E) (W) ✓
Name of Field or Pool: _____ Total Depth: 2510

I have this date completed supervision of plugging of:

Well No. 1 Lease Church

Operator's Full Name Murphy Drilling Co.

Complete Address: 617 Union Center - Wichita

Plugging Contractor: Same

Address: _____ License No. Posthole

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A ✓

If well is a rotary drilled dry hole did operators wait for you to arrive _____

If yes how long On time Reason: _____

Operation Completed: Hour 9:45 PM Day 21 Month March Year 1959

The above well was plugged as follows:

Lost two joints surface pipe - Appx. 61'
Set J.D. 2510. S.P. 240' (240')
8 7/8" C.W.G. - Mud to 180' with heavy mud
Set a wood plug. use 25 sz cement
through drill pipe, mud to 25 ft - 5 sz
cement
Fill rat hole with mud add some hulls & 2 sz cement

I hereby certify that the above well was plugged as herein stated and that I was present while the above well was being plugged.

Signed: Fred W. Harnfel
Well Plugging Supervisor

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

Reviewed: J. Lewis Brock
Field Supervisor

Remarks: _____

Signed: _____
Well Plugging Supervisor

PLUGGING
FILE SEC. 23 T. 33 R. 1w
BOOK PAGE 30 LINE 9

15-191-00589-0000

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

April 15, 1959

15-191-00589-00-00

Well No. 1
Lease Church
Description SW SW NE 23-33-1W
County Sumner
File No. 30-9

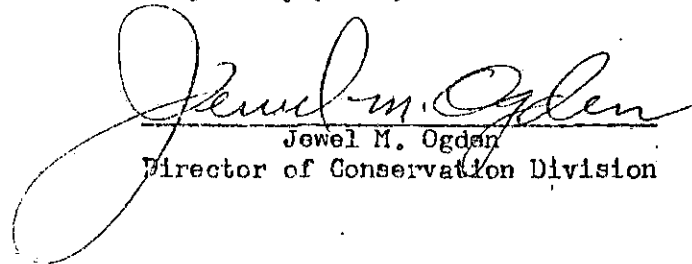
LOST HOLE

Murfin Drilling Co.
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. Fred W. Hampel
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022