

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

NOV 14 1963

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Waston of Frank J. Black has this
 date requested permission to plug the following described well:

Mr. Waston guarantees payment of the plugging fee.

Operator's full Name: Frank J. Black

Complete Address: Box 150 Mc Pherson, Kansas

Lease Name: Hayward Gas Unit "C" Well No. 1

Location: C SW NE Sec. 2 Twp. 32 Rge. 40 (E) (W)

County Morton Total Depth 6200' Oil Well

Gas Well ☒ Input Well ☐ SWD Well ☐ D & A ☒ Lost Hole ☐

Mr. Waston was instructed to plug the well as follows:

8 5/8"-400' Circulated w/cement. 4 1/2"-6000' Cemented. Plug back-2832'

Mud 2832' to 400' Spotted 35 Sax. cement 400' to 300'

Mud 300' to 50' Rock bridge 50' to 40'

15 Sax. cement 40' to surface.

Very truly yours,

[Signature]
 Conservation Division Agent